

**Flintshire County Council – Decisions taken by the Social & Health Care Overview & Scrutiny Committee on Thursday, 29 March 2018**

| Agenda Item No | Topic | Decision |
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**Part A – Items considered in public**

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| <b>A2</b> | Minutes  | That, subject to the above amendment, the minutes be approved as a correct record and signed by the Chair.  |
| <b>A3</b> | A Place to call home                             | That the Flintshire’s ‘A Place to Call Home? – Impact Analysis’ report be noted and the achievement of the Authority be recognised.   |
| <b>A4</b> | Children's Out of County Placements              | <p>(a) That the Committee supports the approach being undertaken to secure the most effective delivery of positive outcomes for children and better managed demands for placements; and</p> <p>(b) That a representative of CAMHS be invited to attend a meeting of the Committee to be held in June.</p>   |
| <b>A5</b> | Quarter 3 Council Plan 2017/18 Monitoring Report | That the Committee notes the Quarter 3 Council Plan 2017/18 Monitoring Report.  |
| <b>A6</b> | Rota Visits                                      | That the information be noted.  |
| <b>A7</b> | Forward Work Programme                           | <p>(a) That the Forward Work Programme be updated accordingly;</p> <p>(b) That the Facilitator, in consultation with the Chair of the Committee, be authorised to vary the Forward Work Programme between meetings, as the need arises; and</p> <p>(c) That a member of the public be invited to attend a meeting of the Committee to raise awareness of Asperger’s Syndrome.</p> |
| <b>A1</b> |  |   |
| <b>A2</b> |  |   |